

Socio-economic Study of the Forward Communities of Kerala
Interview Schedule

| Part 1 | | | | | | |
|--------------------------------------|--|---|-------------------|---|----------------|--|
| Location profile | | | | | | |
| L1 | Name of Grama Panchayat (GP) /Municipality(M) /Corporation (C) |(GP)/(M)/(C) | | | | |
| L2 | Ward No: | | | | | |
| L3 | Block | <i>(N.A for M & C)</i> | | | | |
| L4 | Village | | | | | |
| L5 | District | | | | | |
| Respondent profile | | | | | | |
| R1 | Name of the Respondent | | | | | |
| R2 | Gender | Male/Female/Transgender | | | | |
| R3 | Age | | | | | |
| R4 | Relationship with the Head of the Household (Mother) | | | | | |
| R5 | Email ID | | | | | |
| R6 | Phone No. | | | | | |
| General Household information | | | | | | |
| H1 | Household ID (house number) | | | | | |
| H2 | Name of the Head of the Household | | | | | |
| H3 | Gender | Male/Female/Transgender | | | | |
| H4 | Address | | | | | |
| H5 | Type of Family | Nuclear /Extended/ Joint/ Single | | | | |
| H6 | No of Children in the family | Male | Female | Total | | |
| H7 | No of disabled persons in a family | (i) Details of disability (ii) Disability Certificate/ID Card No | | | | |
| H8 | No of Elderly in the family | Male | Female | Transgender | Total | |
| H8a | No of family members above 65 years age | Monthly Income | | | | |
| H9 | Total No. of members in the family | | | | | |
| H10 | Religion | 1 Christain 2 Hindu 3 No affiliation 4 other | | | | |
| H11 | Caste of the family | | | | | |
| H12 | Sub caste | | | | | |
| H13 | What is your Economic status? | 1 BPL , 2 APL | | | | |
| H14 | The annual income of the family | Rs. | | | | |
| H15 | Type of Ration card(PDS) | 1 Yellow 2 Pink 3 Blue 4 White | | | | |
| H16 | Occupation of husband otherwise wife (Mark only one- the highest) | 1. Legislator s, Senior Officials & Managers | 2. Professi onals | 3. Technicia ns and Associate Profession al | 4. Clerks | 5. Skilled Workers and Shop & Market Sales Workers |
| | | 6. Skilled Agricultur al & | 7. Craft & | 8. Plant & Machine Operators | 9. Eleme ntary | 10. Unemploye |

| | | Fishery Workers | Related Trade Workers | and Assembler | Occupation | d |
|--|--|------------------------------|-------------------------------|------------------------------------|----------------------------|---|
| H17 | Education of the head of the family (Education of either husband or wife who is more educated among them) | 1. Professional or Honours | 2. Graduate | 3. Intermediate or diploma | 4. High school certificate | |
| | | 5. Middle school certificate | 6. Primary school certificate | 7. No formal education /Illiterate | | |
| | Details of Remittance of Income Tax(If applicable) | SL No. | Name | Amount | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| H18 a | Total monthly income of the family (from all sources) | 1.) More than ₹1, 23, 32 2 | 2) ₹61,663- ₹1, 23, 321 | 3) ₹46,129 - ₹61,662 | 4) ₹30,831- ₹46,128 | |
| | | 5) ₹18,497- ₹30,830 | 6) ₹6,175- ₹18,496 | 7) less than ₹6, 174 | | |
| NB. H16,H17 &H18 ais a scale to measure socio-economic status which helps to classify the Households under five categories of income level (Kupaswamy scale 2019) | | | | | | |
| H18b | Annual Income of the Family in the previous years(including from salary, Agriculture, Business and from all sources) | Rs..... | | | | |
| H19 | Average family expenditure in a month | | | | | |
| H20 | Expenditure for Education in a year for the family members | | | | | |
| H21 | Expenditure for Persons with Disabilities for Health care in a year | | | | | |
| H21a | Expenditure for Health care in a year for the family members | | | | | |

| | | |
|------|---|--|
| H22 | Do you have any financial liability? | 1 No 2 Yes |
| H23 | If yes what is your outstanding debt? | Rs..... |
| H24 | From where you have availed the loan? | 1 Scheduled Bank 2 Cooperative Bank 3 Relatives 4 Friends 5 Private Money lenders |
| H25 | What was the major purpose of availing the loan? | |
| H26 | What is the rate of interest? | |
| H27 | Agriculture land owned by family | Cents |
| H28 | Non Agriculture land owned by family | ----- Cents |
| H29 | Total land owned by the family | Cents |
| H30 | Whether the family is engaged in lease land farming? | 1. No 2. Yes |
| H31 | If yes, area of land taken for lease land farming |Cents (otherwise NA) |
| H32 | What is the land rent paid for the year? | |
| H33 | Has any member in the family migrated for work to outside Kerala(NRK) or outside India(NRI) | A.NRK B.NRI 1. 1. 2. 2. 3. 3. |
| H34 | If yes how many members? | |
| H35 | No of International Migration | |
| H36 | No of Intrastate Migration | |
| H37 | Any inter-caste marriages happened in your family? | 1. No 2. Yes |
| H38 | Any intercultural marriages happened in your family? | 1. No 2. Yes |
| H39a | Type of the house | 1 Concrete roof 2 Tiled roof 3 (Grass, thatch, bamboo, wood, mud) 4 Shed/hut 5 homeless 6. Sheet roof |
| H39b | What is the approximate total plinth area of the house |sqft or.....sq metre |
| H39c | What is the approximate extent of the residential plot | |
| H40 | Ownership of the House | 1 Owned 2 on Rent |
| H41 | If on Rent, what is the monthly rent? | Rs..... or NA |
| H42 | Do you have electricity connection? | 1. No 2. Yes |
| H43 | What is the source of drinking water for the family? | 1 Own well 2 Own Borewell 3 Private piped water connection 4 Public Tap 5 Public ponds/lake |
| H44 | Sanitation facility of the family | 1. Private latrine 2. Public latrine 3. Neighbours/Relatives' latrine 4.Open defecation |
| H45 | What is the major livelihood option of your family? | 1 Agriculture and allied work 2.Animal Husbandry 3 informal sector jobs 4 self |

| | | |
|-----|---|---|
| | | employment(small business/shop) 5 employment in formal sector 6 Own large business or share holdings 7 other |
| H46 | Does any member in your family have membership in any of the following? (multiple options) | 1 Cooperative Bank 2 Scheduled Bank 3 Library 4 Political parties 5 NHG/SHG 6 Local sports& arts clubs 7 Religious organizations 8 Cultural associations 9 Rotary/Lions etc.10. Nil |

Place

Signature of the Head of the Household

Date

Name of the Head of the Household

Compiler's Signature

Compilers's Name

Address & Phone Number

Part 2 (Individual Members of the Family)

| No | Variable | Code |
|----|-----------------------------------|--|
| 1 | SI No | |
| 2 | Name | |
| 3 | Relation with HoH | <i>1Hoh 2 Spouse of Hoh 3Son 4 Daughter 5 Son-in-law 6 Daughter in law 7 Brother 8 Sister 9Father 10 Mother 11 father in law 12 mother in law 13 grandchild 14 other</i> |
| 4 | Age | <i>age in completed years</i> |
| 5 | Gender | <i>1 male 2 female 3 TG</i> |
| 6 | Marital Status | <i>1. married, 2 widowed 3 Divorced/Separated 4 Not married 5 below the age of marriage(children)</i> |
| 7 | Caste | |
| 8 | Caste Sub | |
| 9 | Education completed | <i>1 Not literate 2Literate 3 lps 4 ups 5high school 6sslc 7 pdc/plus two 8 certificate 9 diploma 10 degree 11 pg 12 professional degree 13phd 14others (highest education completed) 15 student</i> |
| 10 | If student (status) | <i>1 literacy centre/AWC 2 school 3 college 4 vocational 5 professional 6 PhD 7 Post Doctoral 8 Not applicable</i> |
| 11 | Status of educational institution | <i>(if student) 1 Govt. 2 Aided 3 Private 4 Not applicable</i> |
| 12 | Aadhaar (Y?N) | <i>1 No 2 Yes</i> |
| 13 | Bank A/c Y/N/ NA | <i>1 No 2 Yes 3 NA</i> |
| 14 | Computer Literacy (Y/N/NA) | <i>1 No 2 Yes 3 NA</i> |
| 15 | Life Insurance Y/N | <i>1 No 2 Yes 3 NA</i> |
| 16 | Health Insurance Y/N | <i>1 No 2 Yes 3 NA</i> |
| 17 | Social security pension | <i>1 no pension (56+ age) 2 old age pension 3 widow pension 4 disability pension 5 statutory pension 6 other pension 7 not applicable</i> |
| 18 | Occupation | <i>1 skilled wage worker 2 unskilled wage worker, 3 Salaried employment in government/govt aided, 4 salaried employment in private sector 5 farming own land, 6 farming lease land, 7 animal husbandry 8 fishing ,9 Artisan 10 small business, 11 street vendor 12 agricultural labourer ,13 unemployed, 14 not able to work(disease/disability) 15 children, 16 higher education 17 Govt.-temporary 18 Pvt –temporary 19 Self-employed (non agri)/ 20 Household work/ 21 NRI</i> |
| 19 | Member in SHG/NHG (Y/N/NA) | <i>1 No 2 Yes 3 NA</i> |
| 20 | Monthly income | <i>Rs.....</i> |
| 21 | Dependent on HoH | <i>1 No 2 Yes</i> |

| | | |
|----|-----------------------|---|
| 22 | Differently able Y/N) | 1 No 2 Yes |
| 23 | Major health issue | <i>1. Diabetic, 2 Blood Pressure.3 Cardiac Problems4.Respiratory Problems 5.Epilepsy 6.Tuberculosis 7.Rheumatism 8.Cancer 9.Stroke 10.Kidney failure11.Liver failure 12.Thyroid 13. Cholestrol14.Mental illness15. alcoholic patient 16.Mentally challenged 17.Orthopedically Challenged 18 visual impairment 19. hearing impairment 20.Terminally ill (palliative care patient)21.old age related problems 22 No major illness</i> |

Place

Signature of the Head of the Household

Date

Name of the Head of the Household

Compiler's Signature

Compilers's Name

Address & Phone Number